

**CRANSTON SCHOOL COMMITTEE PUBLIC WORK SESSION**

**AUGUST 13, 2014**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE, CRANSTON, RI**

**EXECUTIVE SESSION 6:00 P.M.**

**PUBLIC SESSION IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**PUBLIC WORK SESSION IMMEDIATELY FOLLOWING PUBLIC  
SESSION**

**AGENDA**

**1. Call to order- 6:00 p.m. Convene to Executive Session pursuant to  
RI State Laws -**

**2. PL 42-46-5(a)(1) Personnel:**

**A. Discuss Settlement Agreement re: Student A**

**B. Discuss Appointment of Certified Administrator A**

**C. Discuss Appointment of Certified Administrator B**

**D. Discuss Appointment of Certified Administrator C**

**E. Discuss Appointment of Certified Administrator D**

**3. PL 42-46-5(a)(2) Collective Bargaining and Litigation:**

**A. Contract Negotiations' Update(s)=**

**B. (Secretaries)**

**C. (Teachers)**

**D. (Teacher Assistants\Bus Aides\Technical Assistants)**

**E. (Bus Drivers, Mechanics)**

**F. (Tradespeople)**

**G. (Custodians)**

**a. NAGE Agreement**

**4. PL 42-46-5(3)**

**A. District Safety Plan**

**5. Call to Order – Public Session**

**6. Roll Call – Quorum**

**7. Executive Session Minutes Sealed – August 13, 2014**

**8. Action Agenda**

## **RESOLUTIONS**

## **ADMINISTRATION**

## **PERSONNEL**

**No. 14-08-01 - RESOLVED, that the three year Collective Bargaining Agreement between the Cranston School Committee and the National Association of Governmental Employees (NAGE) Local 153, Custodians, be accepted subject to ratification by the Cranston City Council (REVISED Fiscal Analysis Attached).**

## **9. Adjourn to Public Work Session**

**a. Discussion of New Construction: 7000 series- to be deleted or amended (see C.P.S. for old policies)**

**#7000 General Policy statement- Amend**

**#7100 New Construction- Planning - delete. Amend to read “For pertinent legal information, refer to: General Laws of R.I., 16-2-15.”**

**#7110 (a)(b) Determining Needs - delete. Amend to read “For pertinent legal information, refer to: General Laws of R.I., 16-9-4 through 16-9-8.”**

**#7111 Projecting Educational Programs - delete. Amend to read “For pertinent legal information, refer to: General Laws of R.I., 16-9-4 through 16-9-8.”**

**#7113 Evaluating Existing Buildings Delete**

**#7114 Determining Extent of New Construction Delete**

**#7115 Developing Educational Specifications Delete**

**#7120 Patterns of Participation Delete**

**#7121 Involving the Staff Delete**

**#7122 Involving the Public Delete**

**#7123 Using Educational Consultants Delete**

**#7130 Relations with the Public Delete**

**#7140 Relations with other Governmental Units Delete**

**#7142 Relations with the State Delete**

**#7210 Site Development - delete and amend to read “For pertinent legal information, refer to General Laws of R.I., 16-2-25.”**

**#7211 Selection of Site Delete**

**#7212 Land Use Delete**

**#7213 Landscaping Delete**

**#7220 Building Design Delete**

**#7230 Equipment and Furniture Delete**

**#7300 Occupying Delete**

**#7310 Training the Staff Delete**

**#7320 Inspection of Completed Project Delete**

**#7330 Acceptance of Completed Project Delete**

**#7411 Bonded Indebtedness - Amend to read: Refer to General Laws of R.I., 16-60-4.9iv.**

**#7550 Dedication of a Project – Amend to add “Tot Parks”**

**#7551 Naming the Building Delete**

**b. Restructuring facilities and transportation department discussion – Dr. Judith Lundsten**

**c. Redflex Student Guardian – Dr. Judith Lundsten**

**d. Plant/Transportation Staffing Plan - Raymond Votto**

**e. AIA Agreement between Saccoccio & Associates, Inc. and the Cranston School Committee – Raymond Votto**

**10. Adjourn Public Work Session**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district’s website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools’ administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.**

**Notice posted: August 8, 2014**

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**CRANSTON PUBLIC SCHOOLS  
FISCAL IMPACT STATEMENT (REVISED)  
CUSTODIANS  
2014 - 2017**

**(ANNUAL INCREMENTAL BUDGET CHANGES FROM  
PREVIOUS YEAR)**

**CATEGORY 2014-2015 2015-2016 2016-2017 TOTALS**

**RAISE (A) & (C) 78,079 TBD TBD 78,079**

**STEPS (B) 34,091 25,022 23,171 82,284**

SALARIES (C)	38,504	38,872	39,211	116,587
LONGEVITY (C)	(38,504)	(40,332)	(40,671)	(119,507)
PENSION	12,630	2,653	2,445	17,728
FICA	6,955	1,461	1,346	9,761
MEDICARE	1,626	342	315	2,283

133,381	28,018	25,817	187,215
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The above excludes the costs  
of raises,  
if awarded, in FYE 2016 and FYE  
2017.

## **ASSUMPTIONS**

### **(A) - RAISE**

2014-2015 = 3%

2015-2016 = Re-Opener

2016-2017 = Re-Opener

### **(B) - STEP MOVEMENT ALL 3 YEARS**

**CRANSTON PUBLIC SCHOOLS**

**FISCAL IMPACT STATEMENT (REVISED)**

**CUSTODIANS**

**2015 - 2017**

**(ANNUAL INCREMENTAL BUDGET CHANGES FROM  
PREVIOUS YEAR)**